**WOLVERHAMPTON & DISTRICT CHESS LEAGUE** **SEASON : 2024-25**

# CLUB INFORMATION FOR HANDBOOK ONLY

[**EXCEPT** for Info. in **BOX B**, which might also appear on the Website]

Dear Club Secretary,
[Please note apart from ***asterisked items-which should be completed**, other information will ONLY be required if it differs from the information as it appears in the 2023-24 Handbook (i.e. last year's). In those cases please write across-**'As Last Year'**].

***CLUB NAME**:-……

***BOX A***

***SECRETARY'S NAME**:…….....

**SECRETARY: ADDRESS**……..……..…….....

…….....

.....POST CODE.....

***TEL.NO**……..…….....….. mobile tel no.....

***E-MAIL ADDRESSES 1**…….....
**2**.....
See Constitution Paragraph 11; **two peoples e-mail addresses are required for each club**

***BOX B***

**CLUB ROOM ADDRESS**……..…….....……....

.....

.....……**POST CODE**.....…….....……

**CLUB NIGHTS**……..….....**MATCH START-TIME** (7.15 or 7.30 pm).....

**CLUB TEL.NO**.....

**DISABLED FACILITIES:** [Write YES/NO in each case] Access, and toilets.....; ***DNT*** Access but no toilets.....

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**TEAM CAPTAINS**;(Optional, if available)

| DIVISION | CAPTAIN | PHONE NO(s) |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

**OTHER INFORMATION**……...…….....

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Please return to:-

W.D.C.L. Sec. david.w.fone@gmail.com